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ABSTRACT

An inventory of academic programs offered for credit and leading to an academic award offered by Alabama's public technical colleges as of June 1, 1985, is presented. For each college and program, charts indicate program titles, levels of degrees offered, and accreditation status. Included are summary charts of degrees offered by program, i.e., the number of programs at each institution by level (certificate, diploma, associate). A list of accrediting organizations as well as abbreviations of degree programs are appended. All programs are classified in accord with the National Center for Educaton Statistics' "A Classification of Instructional Programs." The public technical colleges include: Alabama Aviation, Alabama Technical, Atmore State Technical, Ayers State Technical, Bessemer State Technical, Carver State Technical, Drake State Technical, Fredd State Technical, Gadsden State Technical, Hobson State Technical, Ingram State Technical, MacArthur State Technical, Muscle Shoals Technical, Northwest Alabama State Technical, Nunnelley State Technical, Opelika State Technical, Patterson State Technical, Reid State Technical, Southwest State Technical, Sparks State Technical, and Trenholm State Technical. (SW)

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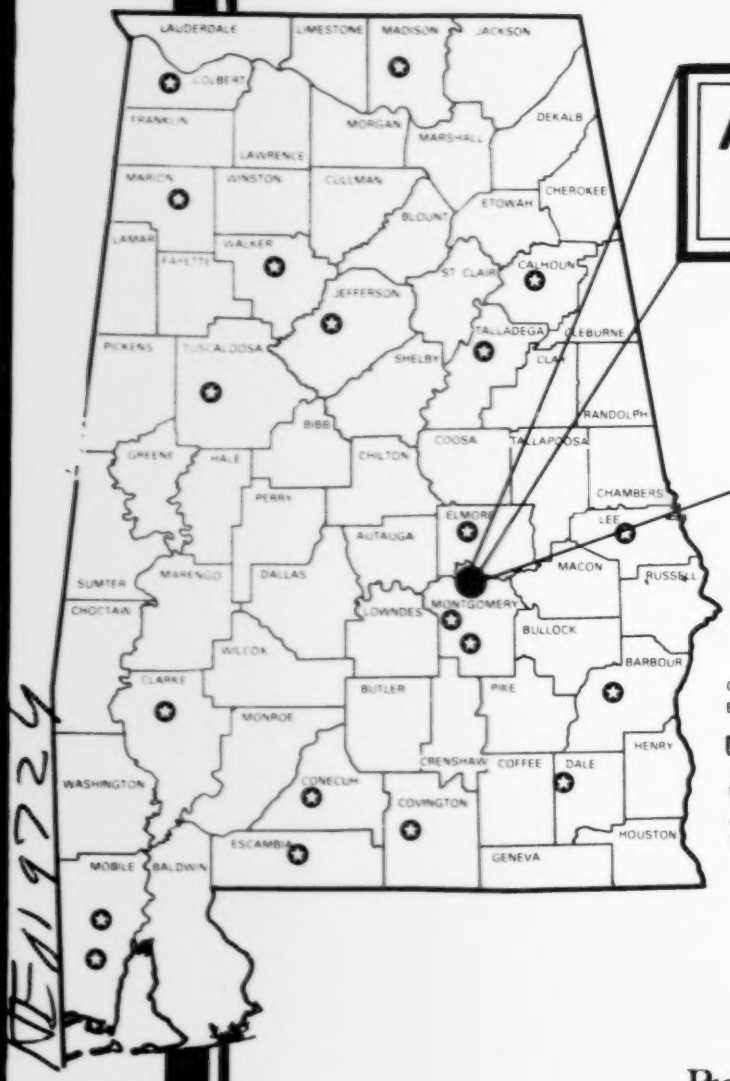
# 1986
# Inventory of Academic Programs




**Alabama Commission on Higher Education**

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## Volume IV
## Public Technical Colleges

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# INVENTORY OF ACADEMIC PROGRAMS

## VOLUME FOUR

## PUBLIC TECHNICAL COLLEGES

A PLANNING DOCUMENT OF THE
ALABAMA COMMISSION ON HIGHER EDUCATION

Alabama Commission on Higher Education
Suite 221, One Court Square
Montgomery, Alabama 36197-0001

AUGUST 1986

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FOREWORD

The 1986 edition of the Inventory of Academic Programs reflects all programs offered for credit and culminating in an academic award offered by Alabama's public and private two and four-year colleges and universities as of June 1, 1985.

All data were submitted by the institutions and verified by the institutions and Commission staff. Program titles, levels of degrees offered, and accreditation status are listed for each program. A list of accrediting organizations as well as abbreviations of degree programs offered may be found in the appendix.

The inventory is published in five volumes: public senior institutions and branch campuses (Volume One); private senior institutions and branch campuses ; private junior colleges (Volume Two); Regional Technical Institute (RTI) linkage programs; public junior and community colleges (Volume Three); public technical colleges (Volume Four); and Alabama State Board of Education-Approved Teacher Education Programs (Volume Five).

With the exception of teacher education programs, all programs are classified in accord with the HEGIS system currently in use, A Classification of

Instructional Programs (CIP). This classification permits institutions of higher education with diverse organizational structures to utilize a variety of program and course titles. It accommodates modes of operation common to a variety of institutions and facilitates comparisons of information through a taxonomy designed to permit comparability among institutions nationwide. (A guide to CIP categories is included in the table of contents.)

Community, junior, and technical college certificate programs designed for completion in less than one academic year of full-time study (three quarters) are not included in the inventory. Also not included are programs that provide training through the Jobs Training Partnership Act (JTPA) program, a federally funded jobs training program for economically disadvantaged persons, persons in need of retraining, and older citizens. Discrete fields within the transfer or college parallel programs are not included in the inventory but are implicit in the award of the Associate in Arts (24.0101) and Associate in Science (24.0199) degrees.

Generic Categories of Programs: Discrete fields within the transfer or college parallel programs are not included in the inventory but are implicit in the award of the Associate in Arts (24.0101) and Associate

in Science (24.0199) degrees. Technical college linkage programs (30.9999) are joint ventures between the technical colleges and the junior/community colleges resulting in the A.A.S. degree. The technical college grants a diploma in a field and the community/junior college offers the general studies component. The degree is offered by the junior/community college.

Teacher education programs are classified according to a program taxonomy developed by the State Department of Education. A list of accrediting organizations designated in the inventories may be found in the appendix.

A summary of programs offered by level follows:

| | C | DIP | A | B | M | EdS | FP | D |
|---|---|---|---|---|---|---|---|---|
| Public Senior | 53 | - | 51 | 824 | 535 | 134 | 7 | 205 |
| Public Senior Branches | 1 | - | 10 | 57 | 23 | 8 | - | - |
| Private Senior | 6 | - | 40 | 304 | 47 | 10 | 2 | - |
| Private Senior Branches | 5 | - | 16 | - | - | - | - | - |
| RTI | 13 | - | - | - | - | - | - | - |
| Public Two-Year/ Junior/Community | 76 | - | 403 | - | - | - | - | - |
| Public Technical | 272 | 441 | 89 | - | - | - | - | - |
| Private Two-Year | - | 1 | 10 | - | - | - | - | - |
| TOTALS: | 426 | 442 | 619 | 1185 | 605 | 152 | 9 | 205 |

ALABAMA'S PUBLIC TECHNICAL COLLEGES

Alabama Aviation

Alabama Technical

Atmore State Technical

Ayers State Technical

Bessemer State Technical

Carver State Technical

Drake State Technical

Fredd State Technical

Gadsden State Technical

Hobson State Technical

Ingram State Technical

MacArthur State Technical

Muscle Shoals Technical

Northwest Alabama State Technical

Nunnelley State Technical

Opelika State Technical

Patterson State Technical

Reid State Technical

Southwest State Technical

Sparks State Technical

Trenholm State Technical

Calhoun State Community College/Technical Division

Lawson State Community College/Technical Division

Shelton State Community College/Technical Division

Wallace State Community College-Dothan/Technical Division

Wallace State Community College-Hanceville/Technical Division

Wallace State Community College-Selma/Technical Division

## ABBREVIATIONS OF COMMON DEGREE DESIGNATIONS

| | | |
|---|---|---|
| C | - | Certificate |
| DIP | - | Diploma |
| A.A. | - | Associate in Arts |
| A.S. | - | Associate in Science |
| B.A. | - | Bachelor of Arts |
| B.S. | - | Bachelor of Science |
| M.A. | - | Master of Arts |
| M.S. | - | Master of Science |
| Ed.S. | - | Education Specialist |
| Ed.D. | - | Doctor of Education |
| F.P. | - | First Professional |
| Ph.D. | - | Doctor of Philosophy |
| B.F.A. | - | Bachelor of Fine Art |
| M.F.A. | - | Master of Fine Art |
| A.A.S. | - | Associate in Applied Science |
| M.D. | - | Doctor of Medicine |
| J.D. | - | Doctor of Jurisprudence |
| D.D.S. | - | Doctor of Dental Sciences |

NOTE: In addition to those listed, some institutions offer degrees designated by specific program areas; for example; M.Aqua - Master of Aquaculture; B.A. Comm. - Bachelor of Arts in Communication; B.S.B.A. - Bachelor of Science in Business Administration.

TAXONOMY OF INSTRUCTIONAL PROGRAMS

AGRICULTURE

01. Agribusiness and Agricultural Production
02. Agricultural Sciences
03. Renewable Natural Resources

ARCHITECTURE AND ENVIRONMENTAL DESIGN

04. Architectural and Environmental Design

AREA AND ETHNIC STUDIES

05. Area and Ethnic Studies

BUSINESS

06. Business and Management
07. Business and Office
08. Marketing and Distribution

COMMUNICATIONS

09. Communications
10. Communications Technologies

COMPUTER AND INFORMATION SCIENCES

11. Computer and Information Sciences

CONSUMER, PERSONAL, AND MISCELLANEOUS SERVICES

12. Consumer, Personal, and Miscellaneous Services

EDUCATION

13. Education

ENGINEERING

14. Engineering
15. Engineering and Engineering-Related Technologies

FOREIGN LANGUAGES

16. Foreign Languages

HEALTH

17. Allied Health
18. Health Sciences

HOME ECONOMICS

19. Home Economics
20. Vocational Home Economics

INDUSTRIAL ARTS

21. Industrial Arts

LAW

22. Law

LETTERS

23. Letters

LIBERAL/GENERAL STUDIES

24. Liberal/General Studies

LIBRARY AND ARCHIVAL SCIENCES

25. Library and Archival Sciences

LIFE SCIENCES

26. Life Sciences

MATHEMATICS

27. Mathematics

MILITARY SCIENCES

28. Military Sciences
29. Military Technologies

MULTI/INTERDISCIPLINARY STUDIES

30. Multi/Interdisciplinary Studies

PARKS AND RECREATION

31. Parks and Recreation

PERSONAL AND SOCIAL DEVELOPMENT*

32. Basic Skills
33. Citizenship/Civic Activities
34. Health-Related Activities
35. Interpersonal Skills
36. Leisure and Recreational Activities
37. Personal Awareness

PHILOSOPHY, RELIGION, AND THEOLOGY

38. Philosophy and Religion
39. Theology

PHYSICAL SCIENCES

40. Physical Sciences
41. Science Technologies

PSYCHOLOGY

42. Psychology

PUBLIC AFFAIRS AND PROTECTIVE SERVICES

43. Protective Services
44. Public Affairs

SOCIAL SCIENCES

45. Social Sciences

TRADE AND INDUSTRIAL

46. Construction Trades
47. Mechanics and Repairers
48. Precision and Production
49. Transportation and Material Moving

VISUAL AND PERFORMING ARTS

50. Visual and Performing Arts

*No programs listed in this category.

PUBLIC TECHNICAL COLLEGES

# 01. AGRIBUSINESS AND AGRICULTURAL PRODUCTION

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 01.01 AGRICULTURAL BUSINESS AND MANAGEMENT | | | |
| 01.0101 AGRICULTURAL BUSINESS AND MGT, GENERAL | | | |
| AGRIBUSINESS | WALLACE-HANCEVILLE TECHNICAL | DIPL. | |
| 01.03 AGRICULTURAL PRODUCTION | | | |
| 01.0301 AGRICULTURAL PRODUCTION, GENERAL | | | |
| AGRICULTURAL PRODUCTION, GENERAL | WALLACE-DOTHAN TECHNICAL | DIPL. | |
| 01.06 HORTICULTURE | | | |
| 01.0601 HORTICULTURE, GENERAL | | | |
| HORTICULTURE | CALHOUN TECHNICAL | DIPL. | |
| ORNAMENTAL HORTICULTURE | INGRAM TECHNICAL | C. DIPL. | |
| HORTICULTURE | TRENHOLM TECHNICAL | C. DIPL. | |
| ORNAMENTAL HORTICULTURE | WALLACE-HANCEVILLE TECHNICAL | DIPL. | |

01. AGRIBUSINESS AND AGRICULTURAL PRODUCTION

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|

01. AGRIBUSINESS AND AGRICULTURAL PRODUCTION

NUMBER OF PROGRAMS:
2 CERTIFICATE
6 DIPLOMA
0 ASSOCIATE

02. AGRICULTURAL SCIENCES

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 02.04 PLANT SCIENCES | | | |
| 02.0404 ORNAMENTAL HORTICULTURE | | | |
| ORNAMENTAL HORTICULTURE | BESSEMER TECHNICAL | C. DIPL. A.A.T. | |

02. AGRICULTURAL SCIENCES

NUMBER OF PROGRAMS:
1 CERTIFICATE
1 DIPLOMA
1 ASSOCIATE

03. RENEWABLE NATURAL RESOURCES

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 03.04 FORESTRY PRODUCTION AND PROCESSING | | | |
| 03.0401 FORESTRY PRODUCTION AND PROCESSING, GEN | | | |
| FORESTRY | REID TECHNICAL | A.A.T. | |

03. RENEWABLE NATURAL RESOURCES

NUMBER OF PROGRAMS:
- 0 CERTIFICATE
- 0 DIPLOMA
- 1 ASSOCIATE

## 06. BUSINESS AND MANAGEMENT

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 06.02 ACCOUNTING | | | |
| 06.0201 ACCOUNTING | | | |
| ACCOUNTING | WALKER TECHNICAL | A.A.T. | |
| 06.04 BUSINESS ADMINISTRATION & MANAGEMENT | | | |
| 06.0403 PRODUCT MANAGEMENT | | | |
| PRODUCTIVITY MANAGEMENT CONTROL | CALHOUN TECHNICAL | C. | |

## 06. BUSINESS AND MANAGEMENT

NUMBER OF PROGRAMS:
1 CERTIFICATE
0 DIPLOMA
1 ASSOCIATE

## 07. BUSINESS AND OFFICE

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 07.01 ACCTNG, BOOKKEEPING & RELATED PGMS | | | |
| 07.0101 ACCTNG, BOOKKEEPING & RELATED PGMS, GEN | | | |
| ACCOUNTING | AYERS TECHNICAL | C. DIPL. | |
| ACCOUNTING | BESSEMER TECHNICAL | C. DIPL. A.A.T. | |
| ACCOUNTING | CALHOUN TECHNICAL | DIPL. | |
| ACCOUNTING | CARVER TECHNICAL | DIPL. | |
| ACCOUNTING | DRAKE TECHNICAL | C. A.A.T. | |
| ACCOUNTING | HOBSON TECHNICAL | C. DIPL. A.A.T. | |
| ACCOUNTING | MACARTHUR TECHNICAL | C. DIPL. A.A.T. | |
| ACCOUNTING | MUSCLE SHOALS TECHNICAL | DIPL. | |
| ACCOUNTING | NUNNELLEY TECHNICAL | C. DIPL. | |
| ACCOUNTING | OPELIKA TECHNICAL | DIPL. | |
| ACCOUNTING | REID TECHNICAL | C. DIPL. | |

## 07. BUSINESS AND OFFICE

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 07.0101 ACCTNG, BOOKKEEPING & RELATED PGMS, GEN (CONTINUED) | | | |
| ACCOUNTING | SPARKS TECHNICAL | DIPL. A.A.T. | |
| ACCOUNTING | TRENHOLM TECHNICAL | DIPL. A.A.T. | |
| ACCOUNTING & COMPUTING | WALLACE-DOTHAN TECHNICAL | DIPL. | |
| ACCOUNTING | WALLACE-HANCEVILLE TECHNICAL | DIPL. | |
| ACCOUNTING | WALLACE-SELMA TECHNICAL | DIPL. | |
| 07.03 BUS DATA PROCESSING & RELATED PGMS | | | |
| 07.0301 BUS DATA PROCESSING & RELATED PGMS, GEN | | | |
| BUSINESS DATA PROCESSING | AYERS TECHNICAL | C. DIPL. | |
| DATA PROCESSING | BESSEMER TECHNICAL | C. A.A.T. | |
| DATA PROCESSING | DRAKE TECHNICAL | C. | |
| DATA PROCESSING | MACARTHUR TECHNICAL | C. A.A.T. | |

## 07. BUSINESS AND OFFICE

| CIP/FIELD OF STUDY/PROGRAM TITLE | | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|---|
| 07.0301 | BUS DATA PROCESSING & RELATED PGMS, GEN (CONTINUED) | | | |
| | DATA PROCESSING | MUSCLE SHOALS TECHNICAL | DIPL. | |
| | DATA PROCESSING | NORTHWEST TECHNICAL | DIPL. | |
| | DATA PROCESSING | NUNNELLEY TECHNICAL | C. DIPL. | |
| | DATA PROCESSING | OPELIKA TECHNICAL | DIPL. | |
| | DATA PROCESSING | PATTERSON TECHNICAL | C. DIPL. A.A.T. | |
| | DATA PROCESSING | SHELTON TECHNICAL | C. DIPL. | |
| | DATA PROCESSING | WALKER TECHNICAL | DIPL. A.A.T. | |
| | BUSINESS DATA PROCESSING & REL PRGM, GEN | WALLACE-DOTHAN TECHNICAL | DIPL. | |
| 07.0303 | BUSINESS DATA ENTRY EQUIPMENT OPERATION | | | |
| | DATA ENTRY | BESSEMER TECHNICAL | C. DIPL. | |

## 07. BUSINESS AND OFFICE

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| **07.06 SECRETARIAL AND RELATED PROGRAMS** | | | |
| **07.0601 SECRETARIAL AND RELATED PROGRAMS, GEN** | | | |
| SECRETARIAL & REL PRGMS, GEN. | WALLACE-DOTHAN TECHNICAL | DIPL. | |
| SECRETARIAL SCIENCE | WALLACE-HANCEVILLE TECHNICAL | DIPL. | |
| **07.0604 LEGAL SECRETARIAL** | | | |
| LEGAL/MEDICAL SECRETARY | ALABAMA TECHNICAL | A.A.T. | |
| SECRETARIAL TECHNOLOGY (LEGAL/MEDICAL) | CARVER TECHNICAL | DIPL. | |
| **07.0606 SECRETARIAL** | | | |
| SECRETARIAL TECHNOLOGY | BESSEMER TECHNICAL | C. DIPL. | |
| SECRETARIAL SCIENCE | CALHOUN TECHNICAL | DIPL. | |
| SECRETARIAL TECHNOLOGY | DRAKE TECHNICAL | C. A.A.T. | |
| SECRETARIAL TECHNOLOGY | FREDD TECHNICAL | DIPL. | |

07. BUSINESS AND OFFICE

| CIP/FIELD OF STUDY/PROGRAM TITLE | | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|---|
| 07.0606 | SECRETARIAL (CONTINUED) | | | |
| | SECRETARIAL TECHNOLOGY | HOBSON TECHNICAL | C. DIPL. A.A.T. | |
| | SECRETARIAL | MACARTHUR TECHNICAL | C. DIPL. A.A.T. | |
| | SECRETARIAL TECHNOLOGY | REID TECHNICAL | C. DIPL. | |
| 07.0607 | STENOGRAPHIC | | | |
| | SECRETARIAL | ALABAMA TECHNICAL | DIPL. | |
| | STENOGRAPHY | AYERS TECHNICAL | C. DIPL. | |
| | STENOGRAPHY | BESSEMER TECHNICAL | C. DIPL. | |
| | STENOGRAPHY | CARVER TECHNICAL | DIPL. | |
| | STENOGRAPHY | MUSCLE SHOALS TECHNICAL | DIPL. | |
| | STENOGRAPHY | NORTHWEST TECHNICAL | DIPL. | |
| | STENOGRAPHY | NUNNELLEY TECHNICAL | C. DIPL. | |

07. BUSINESS AND OFFICE

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 07.0607 STENOGRAPHIC (CONTINUED) | | | |
| STENOGRAPHY | SPARKS TECHNICAL | DIPL. A.A.T. | |
| STENOGRAPHY | TRENHOLM TECHNICAL | DIPL. A.A.T. | |
| STENOGRAPHY | WALKER TECHNICAL | DIPL. A.A.T. | |
| STENOGRAPHY | WALLACE-SELMA TECHNICAL | DIPL. | |
| 07.0608 WORD PROCESSING | | | |
| WORD PROCESSING | SHELTON TECHNICAL | C. | |
| 07.07 TYPING, GEN OFFICE, & RELATED PGMS | | | |
| 07.0701 TYPING, GEN OFFICE, & RELATED PGMS, GEN | | | |
| CLERICAL | ATMORE TECHNICAL | DIPL. | |
| TYPIST-TRANSCRIPTIONIST/INFO. PROCESSOR | BESSEMER TECHNICAL | C. DIPL. | |
| GENERAL CLERICAL | MUSCLE SHOALS TECHNICAL | DIPL. | |

## 07. BUSINESS AND OFFICE

| CIP/FIELD OF STUDY/PROGRAM TITLE | | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|---|
| 07.0701 | TYPING, GEN OFFICE, & RELATED PGMS, GEN (CONTINUED) | | | |
| | TYPING, GEN. OFFICE & REL PRGMS, GEN. | WALLACE-DOTHAN TECHNICAL | DIPL. | |
| 07.0702 | CLERK-TYPIST | | | |
| | CLERK TYPIST | CARVER TECHNICAL | DIPL. | |
| | CLERICAL | DRAKE TECHNICAL | C. | |
| | GENERAL CLERICAL | GADSDEN TECHNICAL | C. DIPL. | |
| | GENERAL CLERICAL | HOBSON TECHNICAL | C. DIPL. | |
| | GENERAL CLERICAL | INGRAM TECHNICAL | C. DIPL. | |
| | GENERAL CLERICAL | LAWSON TECHNICAL | C. | |
| | GENERAL CLERICAL | MACARTHUR TECHNICAL | C. DIPL. | |
| | GENERAL CLERICAL | NORTHWEST TECHNICAL | DIPL. | |
| | GENERAL CLERICAL | NUNNELLEY TECHNICAL | C. DIPL. | |

07. BUSINESS AND OFFICE

| CIP/FIELD OF STUDY/PROGRAM TITLE | | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|---|
| 07.0702 | CLERK-TYPIST (CONTINUED) | | | |
| | GENERAL CLERICAL | OPELIKA TECHNICAL | DIPL. | |
| | CLERICAL, GENERAL | PATTERSON TECHNICAL | C. DIPL. | |
| | GENERAL CLERICAL | REID TECHNICAL | C. DIPL. | |
| | GENERAL CLERICAL | SHELTON TECHNICAL | C. DIPL. | |
| | GENERAL CLERICAL | SPARKS TECHNICAL | DIPL. | |
| | GENERAL CLERICAL | WALKER TECHNICAL | DIPL. | |
| | GENERAL CLERICAL | WALLACE-HANCEVILLE TECHNICAL | DIPL. | |
| | GENERAL CLERICAL | WALLACE-SELMA TECHNICAL | DIPL. | |
| 07.0707 | RECEPTIONIST & COMM SYSTEMS OPERATION | | | |
| | RECEPTIONIST | ALABAMA TECHNICAL | C. | |

07. BUSINESS AND OFFICE

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|

07. BUSINESS AND OFFICE

NUMBER OF PROGRAMS:
36 CERTIFICATE
64 DIPLOMA
17 ASSOCIATE

## 08. MARKETING AND DISTRIBUTION

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 08.05 FLORISTRY FARM & GARDEN SUPP MARKET | | | |
| 08.0503 FLORISTRY | | | |
| FLORISTRY | INGRAM TECHNICAL | C. DIPL. | |
| 08.07 GENERAL MARKETING | | | |
| 08.0705 RETAILING | | | |
| RETAIL MERCHANDISING | BESSEMER TECHNICAL | DIPL. A.A.T. | |
| MERCHANDISING & RETAILING | SOUTHWEST TECHNICAL | C. DIPL. | |

### 08. MARKETING AND DISTRIBUTION

NUMBER OF PROGRAMS:
- 2 CERTIFICATE
- 3 DIPLOMA
- 1 ASSOCIATE

11. COMPUTER AND INFORMATION SCIENCES

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 11.01 COMPUTER AND INFORMATION SCIENCES, GEN | | | |
| 11.0101 COMPUTER AND INFORMATION SCIENCES, GEN | | | |
| COMPUTER SCIENCE | HOBSON TECHNICAL | C. DIPL. A.A.T. | |
| 11.99 COMPUTER AND INFORMATION SCIENCES, OTHER | | | |
| 11.9999 COMPUTER AND INFORMATION SCIENCES, OTHER | | | |
| COMPUTER APPLICATIONS TECHNOLOGY | CALHOUN TECHNICAL | DIPL. | |

11. COMPUTER AND INFORMATION SCIENCES

NUMBER OF PROGRAMS:
1 CERTIFICATE
2 DIPLOMA
1 ASSOCIATE

12. CONSUMER, PERSONAL AND MISC SERVICES

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 12.01 DRYCLEANING AND LAUNDERING SERVICES | | | |
| 12.0101 DRYCLEANING AND LAUNDERING SERVICES, GEN | | | |
| FABRIC MAINTENANCE | LAWSON TECHNICAL | C. | |
| 12.04 PERSONAL SERVICES | | | |
| 12.0402 BARBERING | | | |
| BARBERING | ATMORE TECHNICAL | DIPL. | |
| BARBERING | CALHOUN TECHNICAL | DIPL. | |
| BARBERING | CARVER TECHNICAL | DIPL. | |
| BARBERING | DRAKE TECHNICAL | C. | |
| BARBERING | FREDD TECHNICAL | DIPL. | |
| BARBERING | GADSDEN TECHNICAL | DIPL. | |
| BARBERING | INGRAM TECHNICAL | C. DIPL. | |
| BARBERING | LAWSON TECHNICAL | C. | |

## 12. CONSUMER, PERSONAL AND MISC SERVICES

| CIP/FIELD OF STUDY/PROGRAM TITLE | | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|---|
| 12.0402 | BARBERING (CONTINUED) | | | |
| | BARBERING | MACARTHUR TECHNICAL | C. DIPL. | |
| | BARBERING | NORTHWEST TECHNICAL | DIPL. | |
| | BARBERING | PATTERSON TECHNICAL | C. DIPL. | |
| 12.0403 | COSMETOLOGY | | | |
| | COSMETOLOGY | ALABAMA TECHNICAL | DIPL. | |
| | COSMETOLOGY | AYERS TECHNICAL | C. DIPL. | |
| | COSMETOLOGY | CALHOUN TECHNICAL | DIPL. | |
| | COSMETOLOGY | DRAKE TECHNICAL | C. | |
| | COSMETOLOGY | HOBSON TECHNICAL | C. DIPL. | |
| | COSMETOLOGY | INGRAM TECHNICAL | C. DIPL. | |
| | COSMETOLOGY | LAWSON TECHNICAL | C. | |

12. CONSUMER, PERSONAL AND MISC SERVICES

| CIP/FIELD OF STUDY/PROGRAM TITLE | | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|---|
| 12.0403 | COSMETOLOGY (CONTINUED) | | | |
| | COSMETOLOGY | MACARTHUR TECHNICAL | C. DIPL. | |
| | COSMETOLOGY | MUSCLE SHOALS TECHNICAL | DIPL. | |
| | COSMETOLOGY | NORTHWEST TECHNICAL | DIPL. | |
| | COSMETOLOGY | NUNNELLEY TECHNICAL | DIPL. | |
| | COSMETOLOGY | OPELIKA TECHNICAL | DIPL. | |
| | COSMETOLOGY | PATTERSON TECHNICAL | C. DIPL. | |
| | COSMETOLOGY | REID TECHNICAL | DIPL. | |
| | COSMETOLOGY | SHELTON TECHNICAL | C. DIPL. | |
| | COSMETOLOGY | SOUTHWEST TECHNICAL | DIPL. | |
| | COSMETOLOGY | SPARKS TECHNICAL | DIPL. | |
| | COSMETOLOGY | WALKER TECHNICAL | DIPL. | |
| | COSMETOLOGY | WALLACE-DOTHAN TECHNICAL | DIPL. | |

12. CONSUMER, PERSONAL AND MISC SERVICES

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 12.0403 COSMETOLOGY (CONTINUED) | | | |
| COSMETOLOGY | WALLACE-HANCEVILLE TECHNICAL | DIPL. | |
| COSMETOLOGY | WALLACE-SELMA TECHNICAL | DIPL. | |
| 12.99 CONSUMER, PERSONAL & MISCSERV, OTHER | | | |
| 12.9999 CONSUMER, PERSONAL, AND MISC SERV, OTHER | | | |
| COSMETOLOGY INSTRUCTOR | MACARTHUR TECHNICAL | C. DIPL. | |
| COSMETOLOGY INSTRUCTOR | SPARKS TECHNICAL | DIPL. | |
| COSMETOLOGY INSTRUCTOR TRAINING | WALLACE-HANCEVILLE TECHNICAL | DIPL. | |

12. CONSUMER, PERSONAL AND MISC SERVICES

NUMBER OF PROGRAMS:
15 CERTIFICATE
31 DIPLOMA
0 ASSOCIATE

13. EDUCATION

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 13.12 TEACHER EDUCATION, GENERAL PROGRAMS | | | |
| 13.1201 ADULT AND CONTINUING EDUCATION | | | |
| ADULT BASIC EDUCATION | ATMORE TECHNICAL | C. | |
| ADULT BASIC EDUCATION | INGRAM TECHNICAL | C. | |

13. EDUCATION

NUMBER OF PROGRAMS:
2 CERTIFICATE
1 DIPLOMA
0 ASSOCIATE

15. ENGINEERING AND ENGR-RELATED TECHNOLOGIES

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 15.02 CIVIL TECHNOLOGIES | | | |
| 15.0201 CIVIL TECHNOLOGY | | | |
| CIVIL TECHNOLOGY | ALABAMA TECHNICAL | C. DIPL. A.A.T. | |
| 15.04 ELECTROMECH INSTR & MAINT TECHNOLOGIES | | | |
| 15.0404 INSTRUMENTATION TECHNOLOGY | | | |
| INSTRUMENTATION TECHNOLOGY | SOUTHWEST TECHNICAL | C. DIPL. | |
| 15.08 MECHANICAL & RELATED TECHNOLOGIES | | | |
| 15.0801 AERONAUTICAL TECHNOLOGY | | | |
| AVIONICS | ALABAMA AVIATION & TECHNICAL | C. DIPL. | |
| 15.0803 AUTOMOTIVE TECHNOLOGY | | | |
| AUTOMOTIVE TECHNOLOGY | BESSEMER TECHNICAL | A.A.T. | ASEP |
| 15.0805 MECHANICAL DESIGN TECHNOLOGY | | | |
| MECHANICAL DESIGN TECHNOLOGY | ALABAMA TECHNICAL | C. DIPL. A.A.T. | |

15. ENGINEERING AND ENGR-RELATED TECHNOLOGIES

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 15.09 MINING & PETROLEUM TECHNOLOGIES | | | |
| 15.0902 MINING (EXCLUDING COAL) TECHNOLOGY | | | |
| MINE TECHNOLOGY | WALKER TECHNICAL | DIPL. A.A.T. | |
| 15.0999 MINING AND PETROLEUM TECH, OTHER | | | |
| FUNDAMENTALS OF UNDERGROUND MINING | WALKER TECHNICAL | DIPL. | |

15. ENGINEERING AND ENGR-RELATED TECHNOLOGIES

NUMBER OF PROGRAMS:
- 4 CERTIFICATE
- 6 DIPLOMA
- 4 ASSOCIATE

## 17. ALLIED HEALTH

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 17.01 DENTAL SERVICES | | | |
| 17.0101 DENTAL ASSISTING | | | |
| DENTAL ASSISTANCE | BESSEMER TECHNICAL | DIPL. | |
| DENTAL ASSISTANCE | TRENHOLM TECHNICAL | DIPL. | |
| 17.02 DIAGNOSTIC AND TREATMENT SERVICES | | | |
| 17.0205 EMERGENCY MEDICAL TECHNOLOGY-AMBULANCE | | | |
| EMERGENCY MEDICAL TECHNOLOGY I, II | BESSEMER TECHNICAL | C. | |
| EMERGENCY MEDICAL TECHNOLOGY I | HOBSON TECHNICAL | C. | |
| EMERGENCY MEDICAL TECHNOLOGY I | MUSCLE SHOALS TECHNICAL | C. | |
| EMERGENCY MEDICAL TECHNOLOGY I, II | NORTHWEST TECHNICAL | C. | |
| EMERGENCY MEDICAL TECHNOLOGY I, II | NUNNELLEY TECHNICAL | C. | |
| EMERGENCY MEDICAL TECHNOLOGY I, II | REID TECHNICAL | C. | |
| EMERGENCY MEDICAL TECHNOLOGY I | SHELTON TECHNICAL | C. | |

17. ALLIED HEALTH

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 17.0205 EMERGENCY MEDICAL TECHNOLOGY-AMBULANCE (CONTINUED) | | | |
| EMERGENCY MEDICAL TECHNOLOGY I | SPARKS TECHNICAL | C. | |
| EMERGENCY MEDICAL TECHNOLOGY I, II | TRENHOLM TECHNICAL | C. | |
| EMERGENCY MEDICAL TECHNOLOGY I, II | WALKER TECHNICAL | C. | |
| EMERGENCY MEDICAL TECHNOLOGY I, II | WALLACE-HANCEVILLE TECHNICAL | C. | |
| 17.0206 EMERGENCY MEDICAL TECHNOLOGY-PARAMEDIC | | | |
| EMERGENCY MEDICAL TECHNOLOGY III | REID TECHNICAL | C. | |
| EMERGENCY MEDICAL TECHNOLOGY III | TRENHOLM TECHNICAL | DIPL. | |
| EMERGENCY MEDICAL TECHNOLOGY III | WALKER TECHNICAL | C. | |
| EMERGENCY MEDICAL TECHNOLOGY III | WALLACE-HANCEVILLE TECHNICAL | C. A.A.S. | |
| 17.06 NURSING-RELATED SERVICES | | | |
| 17.0602 NURSING ASSISTING | | | |
| HEALTH ASSISTANT | LAWSON TECHNICAL | C. | |

## 17. ALLIED HEALTH

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 17.0605 PRACTICAL NURSING | | | |
| PRACTICAL NURSING | AYERS TECHNICAL | DIPL. | |
| PRACTICAL NURSING | BESSEMER TECHNICAL | DIPL. | |
| PRACTICAL NURSING | CALHOUN TECHNICAL | DIPL. | |
| PRACTICAL NURSING | DRAKE TECHNICAL | C. | |
| PRACTICAL NURSING | GADSDEN TECHNICAL | DIPL. | |
| PRACTICAL NURSING | HOBSON TECHNICAL | DIPL. | |
| PRACTICAL NURSING | MACARTHUR TECHNICAL | C. DIPL. | |
| PRACTICAL NURSING | MUSCLE SHOALS TECHNICAL | DIPL. | |
| PRACTICAL NURSING | NORTHWEST TECHNICAL | DIPL. | |
| PRACTICAL NURSING | NUNNELLEY TECHNICAL | DIPL. | |
| PRACTICAL NURSING | OPELIKA TECHNICAL | DIPL. | |
| PRACTICAL NURSING | REID TECHNICAL | DIPL. | |

17. ALLIED HEALTH

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 17.0605 PRACTICAL NURSING (CONTINUED) | | | |
| PRACTICAL NURSING | SHELTON TECHNICAL | DIPL. | |
| PRACTICAL NURSING | SOUTHWEST TECHNICAL | DIPL. | |
| PRACTICAL NURSING | SPARKS TECHNICAL | DIPL. | |
| PRACTICAL NURSING | TRENHOLM TECHNICAL | DIPL. | |
| PRACTICAL NURSING | WALKER TECHNICAL | DIPL. A.A.T. | |
| PRACTICAL NURSING | WALLACE-DOTHAN TECHNICAL | DIPL. | |
| PRACTICAL NURSING | WALLACE-HANCEVILLE TECHNICAL | DIPL. | |
| PRACTICAL NURSING | WALLACE-SELMA TECHNICAL | DIPL. | |
| 17.06 NURSING-RELATED SERVICES | | | |
| 17.2602 PRACTICAL NURSING | | | |
| COSMETOLOGY INSTRUCTOR | SPARKS TECHNICAL | DIPL. | |

17. ALLIED HEALTH

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 17.99 ALLIED HEALTH, OTHER | | | |
| 17.9999 ALLIED HEALTH, OTHER | | | |
| EMERGENCY MEDICAL TECHNOLOGY I, II | BESSEMER TECHNICAL | C. | |
| EMERGENCY MEDICAL TECHNOLOGY I, II, III | NORTHWEST TECHNICAL | C. | |
| EMERGENCY MEDICAL TECHNOLOGY III | NUNNELLEY TECHNICAL | C. | |

17. ALLIED HEALTH

NUMBER OF PROGRAMS:
20 CERTIFICATE
23 DIPLOMA
2 ASSOCIATE

## 19. HOME ECONOMICS

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 19.09 TEXTILES AND CLOTHING | | | |
| 19.0904 TEXTILE SCIENCE | | | |
| TEXTILE SCIENCE | MACARTHUR TECHNICAL | C. DIPL. | |

## 19. HOME ECONOMICS

NUMBER OF PROGRAMS:
1 CERTIFICATE
1 DIPLOMA
0 ASSOCIATE

## 20. VOCATIONAL HOME ECONOMICS

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 20.03 CLOTHING, APPAREL & TEX MGT, PROD & SERV | | | |
| 20.0303 COMMERCIAL GARMENT AND APPAREL CONSTR | | | |
| COMMERCIAL SEWING | FREDD TECHNICAL | DIPL. | |
| COMMERCIAL SEWING | GADSDEN TECHNICAL | C. DIPL. | |
| COMMERCIAL SEWING | HOBSON TECHNICAL | C. DIPL. | |
| COMMERCIAL SEWING | INGRAM TECHNICAL | C. DIPL. | |
| COMMERCIAL SEWING | LAWSON TECHNICAL | C. | |
| COMMERCIAL SEWING | TRENHOLM TECHNICAL | C. DIPL. | |
| COMMERCIAL SEWING | WALLACE-HANCEVILLE TECHNICAL | C. | |
| 20.0305 CUSTOM TAILORING AND ALTERATION | | | |
| TAILORING & ALTERATIONS | CARVER TECHNICAL | DIPL. | |

## 20. VOCATIONAL HOME ECONOMICS

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 20.04 FOOD PRODUCTION, MGT & SERVICES | | | |
| 20.0401 FOOD PRODUCTION, MGT & SERV, GENERAL | | | |
| COMMERCIAL FOOD SERVICES | ATMORE TECHNICAL | DIPL. | |
| FOOD PRODUCTION & SERVICES | BESSEMER TECHNICAL | DIPL. | |
| COMMERCIAL FOOD SERVICES | CARVER TECHNICAL | DIPL. | |
| COMMERCIAL FOOD SERVICES | INGRAM TECHNICAL | C. DIPL. | |
| COMMERCIAL FOOD SERVICES | LAWSON TECHNICAL | C. | |
| COMMERCIAL FOOD SERVICES | TRENHOLM TECHNICAL | C. DIPL. | |
| COMMERCIAL FOOD SERVICES | WALLACE-HANCEVILLE TECHNICAL | DIPL. | |

## 20. VOCATIONAL HOME ECONOMICS

NUMBER OF PROGRAMS:
- 9 CERTIFICATE
- 12 DIPLOMA
- 0 ASSOCIATE

## 44. PUBLIC AFFAIRS

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 44.02 COMMUNITY SERVICES | | | |
| 44.0201 COMMUNITY SERVICES | | | |
| COMMUNITY SERVICE | MACARTHUR TECHNICAL | C. | |

## 44. PUBLIC AFFAIRS

NUMBER OF PROGRAMS:
1 CERTIFICATE
0 DIPLOMA
0 ASSOCIATE

## 46. CONSTRUCTION TRADES

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 46.01 BRICKMASONRY, STONEMASONRY & TILE | | | |
| 46.0102 BRICK, BLOCK, AND STONEMASONRY | | | |
| MASONRY | ATMORE TECHNICAL | DIPL. | |
| MASONRY | AYERS TECHNICAL | C. DIPL. | |
| MASONRY | CARVER TECHNICAL | DIPL. | |
| MASONRY | FREDD TECHNICAL | DIPL. | |
| MASONRY | GADSDEN TECHNICAL | C. DIPL. | |
| MASONRY | HOBSON TECHNICAL | C. DIPL. | |
| MASONRY | INGRAM TECHNICAL | C. DIPL. | |
| MASONRY | LAWSON TECHNICAL | C. | |
| MASONRY | MACARTHUR TECHNICAL | C. DIPL. | |
| MASONRY | MUSCLE SHOALS TECHNICAL | DIPL. | |
| MASONRY | NUNNELLEY TECHNICAL | C. DIPL. | |

## 46. CONSTRUCTION TRADES

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 46.0102 BRICK, BLOCK, AND STONEMASONRY (CONTINUED) | | | |
| MASONRY | OPELIKA TECHNICAL | DIPL. | |
| MASONRY | REID TECHNICAL | C. DIPL. | |
| MASONRY | SPARKS TECHNICAL | DIPL. | |
| MASONRY | TRENHOLM TECHNICAL | C. DIPL. | |
| MASONRY | WALKER TECHNICAL | DIPL. | |
| MASONRY | WALLACE-DOTHAN TECHNICAL | DIPL. | |
| MASONRY | WALLACE-SELMA TECHNICAL | DIPL. | |
| 46.02 CARPENTRY | | | |
| 46.0201 CARPENTRY | | | |
| CARPENTRY | ALABAMA TECHNICAL | C. DIPL. | |
| CARPENTRY | FREDD TECHNICAL | DIPL. | |

## 46. CONSTRUCTION TRADES

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 46.0201 CARPENTRY (CONTINUED) | | | |
| CARPENTRY & CABINETMAKING | HOBSON TECHNICAL | C. DIPL. | |
| CARPENTRY | INGRAM TECHNICAL | C. DIPL. | |
| CARPENTRY | LAWSON TECHNICAL | C. | |
| CARPENTRY | MUSCLE SHOALS TECHNICAL | DIPL. | |
| CARPENTRY | TRENHOLM TECHNICAL | C. DIPL. | |
| CARPENTRY | WALLACE-HANCEVILLE TECHNICAL | DIPL. | |
| 46.03 ELECTRICAL AND POWER TRANSMISSION INST | | | |
| 46.0302 ELECTRICIAN | | | |
| ELECTRICITY | ALABAMA TECHNICAL | C. DIPL. A.A.T. | |
| INDUSTRIAL ELECTRICITY/ELECTRONICS | AYERS TECHNICAL | C. DIPL. A.A.T. | |
| ELECTRICAL TECHNOLOGY | CALHOUN TECHNICAL | DIPL. | |

## 46. CONSTRUCTION TRADES

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 46.0302 ELECTRICIAN (CONTINUED) | | | |
| ELECTRICITY | DRAKE TECHNICAL | C. DIPL. | |
| INDUSTRIAL ELECTRICITY | HOBSON TECHNICAL | C. DIPL. A.A.T. | |
| INDUSTRIAL ELECTRICITY | MACARTHUR TECHNICAL | C. DIPL. A.A.T. | |
| ELECTRICAL TECHNOLOGY | MUSCLE SHOALS TECHNICAL | DIPL. | |
| ELECTRICITY, GENERAL & INDUSTRIAL | NUNNELLEY TECHNICAL | C. DIPL. A.A.T. | |
| INDUSTRIAL ELECTRICITY | OPELIKA TECHNICAL | DIPL. | |
| INDUSTRIAL ELECTRICITY | SHELTON TECHNICAL | C. DIPL. | |
| INDUSTRIAL ELECTRICITY | SOUTHWEST TECHNICAL | C. DIPL. | |
| ELECTRICITY | SPARKS TECHNICAL | DIPL. A.A.T. | |
| ELECTRICITY | WALKER TECHNICAL | DIPL. A.A.T. | |
| INDUSTRIAL ELECTRICAL | WALLACE-DOTHAN TECHNICAL | DIPL. | |
| ELECTRICITY | WALLACE-HANCEVILLE TECHNICAL | DIPL. | |

## 46. CONSTRUCTION TRADES

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 46.04 MISC CONSTRUCTION TRADES | | | |
| 46.0401 BUILDING MAINTENANCE | | | |
| BUILDING MAINTENANCE | BESSEMER TECHNICAL | C. DIPL. | |
| 46.0499 MISCELLANEOUS CONSTRUCTION TRADES, OTHER | | | |
| BUILDING CONSTRUCTION TECHNOLOGY | BESSEMER TECHNICAL | A.A.T. | |
| 46.05 PLUMBING, PIPEFITTING, AND STEAMFITTING | | | |
| 46.0503 PLUMBING | | | |
| PLUMBING/PIPEFITTING | ALABAMA TECHNICAL | C. DIPL. | |
| PLUMBING/PIPEFITTING | CARVER TECHNICAL | DIPL. | |
| PLUMBING/PIPEFITTING | FREDD TECHNICAL | DIPL. | |
| PLUMBING | INGRAM TECHNICAL | C. DIPL. | |
| PLUMBING/PIPEFITTING | LAWSON TECHNICAL | C. | |

46. CONSTRUCTION TRADES

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 46.0503 PLUMBING (CONTINUED) | | | |
| PLUMBING/PIPEFITTING | SPARKS TECHNICAL | DIPL. | |
| 46.99 CONSTRUCTION TRADES, OTHER | | | |
| 46.9999 CONSTRUCTION TRADES, OTHER | | | |
| CONSTRUCTION & MAINTENANCE | REID TECHNICAL | C. DIPL. | |

46. CONSTRUCTION TRADES

NUMBER OF PROGRAMS:
27 CERTIFICATE
46 DIPLOMA
8 ASSOCIATE

## 47. MECHANICS AND REPAIRERS

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 47.01 ELECTRICAL/ELECTRONICS EQUIP REPAIR | | | |
| 47.0102 BUSINESS MACHINE REPAIR | | | |
| OFFICE MACHINE REPAIR | ALABAMA TECHNICAL | C. DIPL. | |
| ELECTRONIC OFFICE MACHINE REPAIR | INGRAM TECHNICAL | C. DIPL. | |
| BUSINESS MACHINE MAINTENANCE | PATTERSON TECHNICAL | C. DIPL. | |
| 47.0103 COMMUNICATION ELECTRONICS | | | |
| TELECOMMUNICATIONS | ALABAMA TECHNICAL | C. DIPL. A.A.T. | |
| CONSUMER ELECTRONICS | AYERS TECHNICAL | C. DIPL. | |
| CONSUMER ELECTRONICS | CALHOUN TECHNICAL | DIPL. | |
| CONSUMER ELECTRONICS | DRAKE TECHNICAL | C. | |
| CONSUMER ELECTRONICS | FREDD TECHNICAL | DIPL. | |
| COMMUNICATION ELECTRONICS | INGRAM TECHNICAL | C. A.A. | |
| CONSUMER ELECTRONICS | LAWSON TECHNICAL | C. | |

## 47. MECHANICS AND REPAIRERS

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 47.0103 COMMUNICATION ELECTRONICS (CONTINUED) | | | |
| COMMUNICATION ELECTRONICS | MACARTHUR TECHNICAL | C. DIPL. A.A.T. | |
| CONSUMER ELECTRONICS | NORTHWEST TECHNICAL | DIPL. | |
| CONSUMER ELECTRONICS TECHNOLOGY | SOUTHWEST TECHNICAL | C. DIPL. | |
| CONSUMER ELECTRONICS | SPARKS TECHNICAL | DIPL. A.A.T. | |
| CONSUMER ELECTRONICS | TRENHOLM TECHNICAL | C. DIPL. A.A.T. | |
| ELECTRICAL & ELECTRONICS EQUP REPAIR | WALLACE-DOTHAN TECHNICAL | DIPL. | |
| 47.0105 INDUSTRIAL ELECTRONICS | | | |
| INDUSTRIAL ELECTRONICS | ALABAMA TECHNICAL | C. DIPL. A.A.T. | |
| INDUSTRIAL ELECTRONICS | ATMORE TECHNICAL | DIPL. | |
| INDUSTRIAL ELECTROMECHANICS | BESSEMER TECHNICAL | C. DIPL. | |
| INDUSTRIAL ELECTRONICS TECHNOLOGY | BESSEMER TECHNICAL | C. A.A.T. | |

## 47. MECHANICS AND REPAIRERS

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 47.0105 INDUSTRIAL ELECTRONICS (CONTINUED) | | | |
| INDUSTRIAL ELECTRONICS | CALHOUN TECHNICAL | DIPL. | |
| ELECTRONICS | DRAKE TECHNICAL | C. DIPL. A.A.T. | |
| ELECTRICITY/ELECTRONICS | FREDD TECHNICAL | DIPL. | |
| INDUSTRIAL ELECTRONICS | HOBSON TECHNICAL | C. A.A.T. | |
| ELECTRICITY/ELECTRONICS | INGRAM TECHNICAL | C. DIPL. | |
| ELECTRICITY/ELECTRONICS | LAWSON TECHNICAL | C. | |
| ELECTRONICS | MACARTHUR TECHNICAL | C. DIPL. A.A.T. | |
| ELECTRONIC TECHNOLGY | MUSCLE SHOALS TECHNICAL | A.A.T. | |
| ELECTRICITY/ELECTRONICS | NORTHWEST TECHNICAL | DIPL. A.A.T. | |
| INDUSTRIAL ELECTRONICS | NUNNELLEY TECHNICAL | C. DIPL. A.A.T. | |
| INDUSTRIAL ELECTRONICS | OPELIKA TECHNICAL | DIPL. | |
| ELECTRONICS | PATTERSON TECHNICAL | C. DIPL. A.A.T. | |

## 47. MECHANICS AND REPAIRERS

| CIP/FIELD OF STUDY/PROGRAM TITLE | | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|---|
| 47.0105 | INDUSTRIAL ELECTRONICS (CONTINUED) | | | |
| | ELECTRICITY/ELECTRONICS | REID TECHNICAL | C. DIPL. A.A.T. | |
| | ELECTRONICS | SHELTON TECHNICAL | C. DIPL. | |
| | ELECTRONICS TECHNOLOGY | SOUTHWEST TECHNICAL | C. DIPL. A.A.T. | |
| | ELECTRONICS | SPARKS TECHNICAL | DIPL. A.A.T. | |
| | ELECTRICITY/ELECTRONICS | TRENHOLM TECHNICAL | C. DIPL. A.A.T. | |
| | ELECTRICITY/ELECTRONICS | WALKER TECHNICAL | DIPL. A.A.T. | |
| | ELECTRONICS | WALKER TECHNICAL | DIPL. A.A.T. | |
| | ELECTRICITY & ELECTRONICS EQUP REPAIR | WALLACE-DOTHAN TECHNICAL | DIPL. | |
| | ELECTRONICS | WALLACE-HANCEVILLE TECHNICAL | DIPL. | |
| | ELECTRICITY/ELECTRONICS | WALLACE-SELMA TECHNICAL | DIPL. | |
| 47.0106 | MAJOR APPLIANCE REPAIR | | | |
| | APPLIANCE REPAIR | ALABAMA TECHNICAL | C. DIPL. A.A.T. | |

## 47. MECHANICS AND REPAIRERS

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 47.0106 MAJOR APPLIANCE REPAIR (CONTINUED) | | | |
| MAJOR APPLIANCE REPAIR | BESSEMER TECHNICAL | C. DIPL. | |
| ELECTRICAL APPLIANCE REPAIR | CARVER TECHNICAL | DIPL. | |
| APPLIANCE REPAIR | DRAKE TECHNICAL | C. | |
| APPLIANCE REPAIR | INGRAM TECHNICAL | C. DIPL. | |
| APPLIANCE REPAIR | LAWSON TECHNICAL | C. | |
| 47.0199 ELECTRICAL EQUIPMENT REPAIR, OTHER | | | |
| SEWING MACHINE MECHANICS | FREDD TECHNICAL | DIPL. | |
| 47.02 HEATING, AIR COND, & REFRIG MECH | | | |
| 47.0203 HEATING AND AIR CONDITIONING | | | |
| AIR CONDITIONING AND REFRIGERATION | ALABAMA TECHNICAL | C. DIPL. A.A.T. | |
| AIR CONDITIONING AND REFRIGERATION | ATMORE TECHNICAL | DIPL. | |

## 47. MECHANICS AND REPAIRERS

| CIP/FIELD OF STUDY/PROGRAM TITLE | | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|---|
| 47.0203 | HEATING AND AIR CONDITIONING (CONTINUED) | | | |
| | AIR CONDITIONING AND REFRIGERATION | AYERS TECHNICAL | C. DIPL. A.A.T. | |
| | AIR CONDITIONING AND REFRIGERATION | BESSEMER TECHNICAL | C. DIPL. | |
| | AIR CONDITIONING AND REFRIGERATION | CALHOUN TECHNICAL | DIPL. | |
| | AIR CONDITIONING AND REFRIGERATION | DRAKE TECHNICAL | C. DIPL. | |
| | AIR CONDITIONING AND REFRIGERATION | HOBSON TECHNICAL | C. DIPL. A.A.T. | |
| | AIR CONDITIONING AND REFRIGERATION | MACARTHUR TECHNICAL | C. DIPL. | |
| | AIR CONDITIONING-HEATING-REFRIG. TECH. | MUSCLE SHOALS TECHNICAL | DIPL. | |
| | AIR CONDITIONING AND REFRIGERATION | NORTHWEST TECHNICAL | DIPL. | |
| | AIR CONDITIONING AND REFRIGERATION | NUNNELLEY TECHNICAL | C. DIPL. | |
| | AIR CONDITIONING AND REFRIGERATION | OPELIKA TECHNICAL | DIPL. | |
| | AIR CONDITIONING AND REFRIGERATION | PATTERSON TECHNICAL | C. DIPL. | |
| | AIR CONDITIONING AND REFRIGERATION | REID TECHNICAL | C. DIPL. | |

47. MECHANICS AND REPAIRERS

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 47.0203 HEATING AND AIR CONDITIONING (CONTINUED) | | | |
| AIR CONDITIONING AND REFRIGERATION | SHELTON TECHNICAL | C. DIPL. | |
| AIR CONDITIONING AND REFRIGERATION | SOUTHWEST TECHNICAL | C. DIPL. | |
| AIR CONDITIONING AND REFRIGERATION | SPARKS TECHNICAL | DIPL. A.A.T. | |
| AIR CONDITIONING AND REFRIGERATION | WALKER TECHNICAL | DIPL. A.A.T. | |
| AIR CONDITIONING & REFRIGERATION | WALLACE-DOTHAN TECHNICAL | DIPL. | |
| AIR CONDITIONING AND REFRIGERATION | WALLACE-HANCEVILLE TECHNICAL | DIPL. | |
| AIR CONDITIONING AND REFRIGERATION | WALLACE-SELMA TECHNICAL | DIPL. | |
| 47.03 INDUSTRIAL EQUIP MAINT & REPAIR | | | |
| 47.0302 HEAVY EQUIPMENT MAINTENANCE AND REPAIR | | | |
| HEAVY EQUIPMENT MAINTENANCE & REPAIR | WALLACE-DOTHAN TECHNICAL | DIPL. | |
| 47.0303 INDUST MACHINERY MAINTENANCE AND REPAIR | | | |
| INDUSTRIAL MAINTENANCE | ALABAMA TECHNICAL | A.A.T. | |

## 47. MECHANICS AND REPAIRERS

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 47.0303 INDUST MACHINERY MAINTENANCE AND REPAIR (CONTINUED) | | | |
| INDUSTRIAL MAINTENANCE | AYERS TECHNICAL | C. DIPL. | |
| INDUSTRIAL/INSTITUTIONAL MAINTEN. TECH | HOBSON TECHNICAL | C. A.A.T. | |
| MAINTENANCE MECHANICS TECHNOLOGY | LAWSON TECHNICAL | C. | |
| 47.0304 MINE EQUIPMENT MAINTENANCE AND REPAIR | | | |
| MINE MAINTENANCE | WALKER TECHNICAL | DIPL. A.A.T. | |
| 47.04 MISC MECHANICS AND REPAIRERS | | | |
| 47.0406 SHOE AND BOOT REPAIR | | | |
| SHOE REPAIR | ATMORE TECHNICAL | DIPL. | |
| SHOE REPAIR | INGRAM TECHNICAL | C. DIPL. | |
| 47.0408 WATCH REPAIR | | | |
| WATCH/JEWELRY REPAIR | SOUTHWEST TECHNICAL | C. DIPL. | |

## 47. MECHANICS AND REPAIRERS

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 47.0499 MISC MECHANICS AND REPAIRERS, OTHER | | | |
| MECHANICS AND REPAIRS | LAWSON TECHNICAL | C. | |
| 47.06 VEHICLE & MOBILE EQUIP MECH & REPAIR | | | |
| 47.0602 AIRCRAFT MECHANICS | | | |
| AIRCRAFT MECHANICS | ALABAMA AVIATION & TECHNICAL | C. DIPL. A.A.T. | |
| AVIATION TECHNOLOGY | NORTHWEST TECHNICAL | DIPL. | |
| 47.0603 AUTOMOTIVE BODY REPAIR | | | |
| AUTO BODY REPAIR | ALABAMA TECHNICAL | C. DIPL. | |
| AUTOMOTIVE BODY REPAIR | ATMORE TECHNICAL | DIPL. | |
| AUTOMOTIVE BODY REPAIR | AYERS TECHNICAL | C. DIPL. | |
| AUTO BODY REPAIR | CALHOUN TECHNICAL | DIPL. | |
| AUTO BODY REPAIR | CARVER TECHNICAL | DIPL. | |

## 47. MECHANICS AND REPAIRERS

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 47.0603 AUTOMOTIVE BODY REPAIR (CONTINUED) | | | |
| AUTO BODY REPAIR | DRAKE TECHNICAL | C. | |
| AUTO BODY REPAIR | FREDD TECHNICAL | DIPL. | |
| AUTO BODY REPAIR | HOBSON TECHNICAL | C. DIPL. | |
| AUTO BODY REPAIR | INGRAM TECHNICAL | C. DIPL. | |
| AUTO BODY REPAIR | LAWSON TECHNICAL | C. | |
| AUTO BODY REPAIR | MACARTHUR TECHNICAL | C. DIPL. | |
| AUTO BODY REPAIR | MUSCLE SHOALS TECHNICAL | DIPL. | |
| AUTO BODY REPAIR | NORTHWEST TECHNICAL | DIPL. | |
| AUTO BODY REPAIR | NUNNELLEY TECHNICAL | C. DIPL. | |
| AUTO BODY REPAIR | OPELIKA TECHNICAL | DIPL. | |
| AUTO BODY REPAIR | REID TECHNICAL | C. DIPL. | |
| AUTO BODY REPAIR | SPARKS TECHNICAL | DIPL. | |

## 47. MECHANICS AND REPAIRERS

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 47.0603 AUTOMOTIVE BODY REPAIR (CONTINUED) | | | |
| AUTO BODY REPAIR | TRENHOLM TECHNICAL | C. DIPL. | |
| AUTO BODY REPAIR | WALKER TECHNICAL | DIPL. | |
| AUTOMOTIVE BODY REPAIR | WALLACE-DOTHAN TECHNICAL | DIPL. | |
| AUTO BODY REPAIR | WALLACE-HANCEVILLE TECHNICAL | DIPL. | |
| AUTO BODY REPAIR | WALLACE-SELMA TECHNICAL | DIPL. | |
| 47.0604 AUTOMOTIVE ENGINE MECHANICS | | | |
| AUTO MECHANICS | ALABAMA AVIATION & TECHNICAL | C. DIPL. | |
| AUTO MECHANICS | ATMORE TECHNICAL | DIPL. | |
| AUTO MECHANICS | AYERS TECHNICAL | C. DIPL. | |
| AUTO MECHANICS | BESSEMER TECHNICAL | C. DIPL. | |
| AUTO MECHANICS | CALHOUN TECHNICAL | DIPL. | |

## 47. MECHANICS AND REPAIRERS

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 47.0604 AUTOMOTIVE ENGINE MECHANICS (CONTINUED) | | | |
| AUTO MECHANICS | DRAKE TECHNICAL | C. DIPL. | |
| AUTO MECHANICS | GADSDEN TECHNICAL | C. DIPL. | |
| AUTO MECHANICS | HOBSON TECHNICAL | C. DIPL. | |
| AUTO MECHANICS | INGRAM TECHNICAL | C. DIPL. | |
| AUTO MECHANICS | MACARTHUR TECHNICAL | C. DIPL. | |
| AUTO MECHANICS | MUSCLE SHOALS TECHNICAL | DIPL. | |
| AUTO MECHANICS | NORTHWEST TECHNICAL | DIPL. | |
| AUTO MECHANICS | NUNNELLEY TECHNICAL | C. DIPL. | |
| AUTO MECHANICS | OPELIKA TECHNICAL | DIPL. | |
| AUTO MECHANICS | PATTERSON TECHNICAL | C. DIPL. | |
| AUTO MECHANICS | REID TECHNICAL | C. DIPL. | |
| AUTO MECHANICS | SHELTON TECHNICAL | C. DIPL. | |

## 47. MECHANICS AND REPAIRERS

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 47.0604 AUTOMOTIVE ENGINE MECHANICS (CONTINUED) | | | |
| AUTO MECHANICS | SOUTHWEST TECHNICAL | C. DIPL. | |
| AUTO MECHANICS | SPARKS TECHNICAL | DIPL. | |
| AUTO MECHANICS | WALKER TECHNICAL | DIPL. A.A.T. | |
| AUTOMOTIVE MECHANICS | WALLACE-DOTHAN TECHNICAL | DIPL. | |
| AUTO MECHANICS | WALLACE-HANCEVILLE TECHNICAL | DIPL. | |
| AUTOMOTIVE MECHANICS | WALLACE-SELMA TECHNICAL | DIPL. | |
| 47.0605 DIESEL ENGINE MECHANICS | | | |
| DIESEL MECHANICS | ALABAMA TECHNICAL | C. DIPL. | |
| DIESEL MECHANICS | AYERS TECHNICAL | C. DIPL. | |
| DIESEL MECHANICS | BESSEMER TECHNICAL | C. DIPL. | |
| DIESEL MECHANICS/HEAVY EQUIPMENT | HOBSON TECHNICAL | C. DIPL. | |

47. MECHANICS AND REPAIRERS

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 47.0605 DIESEL ENGINE MECHANICS (CONTINUED) | | | |
| DIESEL MECHANICS | INGRAM TECHNICAL | C. DIPL. | |
| DIESEL MECHANICS | MACARTHUR TECHNICAL | C. DIPL. | |
| DIESEL MECHANICS | NORTHWEST TECHNICAL | DIPL. | |
| DIESEL MECHANICS | NUNNELLEY TECHNICAL | C. DIPL. | |
| DIESEL MECHANICS | PATTERSON TECHNICAL | C. DIPL. | |
| DIESEL MECHANICS | SHELTON TECHNICAL | C. DIPL. | |
| DIESEL MECHANICS | SOUTHWEST TECHNICAL | C. DIPL. | |
| DIESEL MECHANICS | SPARKS TECHNICAL | DIPL. A.A.T. | |
| DIESEL MECHANICS | WALKER TECHNICAL | DIPL. A.A.T. | |
| DEISEL ENGINE MECHANICS | WALLACE-DOTHAN TECHNICAL | DIPL. | |
| DIESEL MECHANICS | WALLACE-HANCEVILLE TECHNICAL | DIPL. | |
| DIESEL & FARM MECHANICS | WALLACE-SELMA TECHNICAL | DIPL. | |

## 47. MECHANICS AND REPAIRERS

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 47.0606 SMALL ENGINE REPAIR | | | |
| SMALL ENGINE MECHANICS | ALABAMA TECHNICAL | C. DIPL. | |
| SMALL ENGINE MECHANICS | ATMORE TECHNICAL | DIPL. | |
| SMALL ENGINE MECHANICS | AYERS TECHNICAL | C. DIPL. | |
| SMALL ENGINE MECHANICS | BESSEMER TECHNICAL | C. DIPL. | |
| SMALL ENGINE MECHANICS | DRAKE TECHNICAL | C. | |
| SMALL ENGINE MECHANICS | FREDD TECHNICAL | DIPL. | |
| SMALL ENGINE REPAIR | INGRAM TECHNICAL | C. DIPL. | |
| SMALL ENGINE MECHANICS | MACARTHUR TECHNICAL | C. | |
| SMALL ENGINE MECHANICS | MUSCLE SHOALS TECHNICAL | DIPL. | |
| SMALL ENGINE MECHANICS | OPELIKA TECHNICAL | DIPL. | |
| SMALL ENGINE MECHANICS | PATTERSON TECHNICAL | C. DIPL. | |
| SMALL ENGINE MECHANICS | SHELTON TECHNICAL | C. DIPL. | |

47. MECHANICS AND REPAIRERS

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 47.0606 SMALL ENGINE REPAIR (CONTINUED) | | | |
| SMALL ENGINE MECHANICS | SOUTHWEST TECHNICAL | C. DIPL. | |
| SMALL ENGINE MECHANICS | WALLACE-DOTHAN TECHNICAL | DIPL. | |

47. MECHANICS AND REPAIRERS

NUMBER OF PROGRAMS:
90 CERTIFICATE
140 DIPLOMA
32 ASSOCIATE

48. PRECISION PRODUCTION

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 48.01 DRAFTING | | | |
| 48.0101 DRAFTING, GENERAL | | | |
| DRAFTING AND DESIGN | AYERS TECHNICAL | C. DIPL. A.A.T. | |
| DRAFTING AND DESIGN | BESSEMER TECHNICAL | C. A.A.T. | |
| DRAFTING AND DESIGN | CALHOUN TECHNICAL | DIPL. | |
| DRAFTING AND DESIGN | DRAKE TECHNICAL | C. DIPL. A.A.T. | |
| DRAFTING AND DESIGN | LAWSON TECHNICAL | C. | |
| DRAFTING AND DESIGN | MACARTHUR TECHNICAL | C. A.A.T. | |
| DRAFTING AND DESIGN | MUSCLE SHOALS TECHNICAL | DIPL. | |
| DRAFTING AND DESIGN TECHNOLOGY | NORTHWEST TECHNICAL | DIPL. A.A.T. | |
| DRAFTING AND DESIGN | NUNNELLEY TECHNICAL | C. DIPL. A.A.T. | |
| DRAFTING AND DESIGN | OPELIKA TECHNICAL | DIPL. | |
| DRAFTING AND DESIGN TECHNOLOGY | PATTERSON TECHNICAL | C. DIPL. A.A.T. | |

## 48. PRECISION PRODUCTION

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 48.0101 DRAFTING, GENERAL (CONTINUED) | | | |
| DRAFTING AND DESIGN | SHELTON TECHNICAL | C. DIPL. | |
| DRAFTING & DESIGN TECHNOLOGY | SOUTHWEST TECHNICAL | C. DIPL. A.A.T. | |
| DRAFTING AND DESIGN | SPARKS TECHNICAL | DIPL. A.A.T. | |
| DRAFTING AND DESIGN | WALKER TECHNICAL | DIPL. A.A.T. | |
| DRAFTING AND DESIGN | WALLACE-DOTHAN TECHNICAL | DIPL. | |
| DRAFTING AND DESIGN | WALLACE-HANCEVILLE TECHNICAL | DIPL. | |
| DRAFTING AND DESIGN | WALLACE-SELMA TECHNICAL | DIPL. | |
| 48.0102 ARCHITECTURAL DRAFTING | | | |
| ARCHITECTURAL DRAFTING | GADSDEN TECHNICAL | C. DIPL. | |
| 48.02 GRAPHIC AND PRINTING COMMUNICATIONS | | | |
| 48.0201 GRAPHIC AND PRINTING COMMUNICATIONS, GEN | | | |
| GRAPHIC AND PRINTING COMMUNICATIONS | ALABAMA TECHNICAL | C. DIPL. | |

48. PRECISION PRODUCTION

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 48.0201 GRAPHIC AND PRINTING COMMUNICATIONS, GEN (CONTINUED) | | | |
| GRAPHIC & PRINTING COMMUNICATIONS | BESSEMER TECHNICAL | C. DIPL. | |
| GRAPHICS AND PRINTING COMMUNICATION | DRAKE TECHNICAL | C. A.A.T. | |
| GRAPHIC AND PRINTING COMMUNICATION | FREDD TECHNICAL | DIPL. | |
| GRAPHIC & PRINTING COMMUNICATIONS | PATTERSON TECHNICAL | C. DIPL. | |
| GRAPHIC AND PRINTING COMMUNICATIONS | SOUTHWEST TECHNICAL | C. DIPL. | |
| GRAPHIC & PRINTING COMMUNICATIONS | WALLACE-DOTHAN TECHNICAL | DIPL. | |
| 48.0203 COMMERCIAL ART | | | |
| COMMERCIAL ART | BESSEMER TECHNICAL | C. DIPL. | |
| COMMERCIAL ART | INGRAM TECHNICAL | C. DIPL. | |
| 48.03 LEATHERWORKING AND UPHOLSTERING | | | |
| 48.0303 UPHOLSTERING | | | |
| UPHOLSTERY | ALABAMA TECHNICAL | C. DIPL. | |

## 48. PRECISION PRODUCTION

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 48.0303 UPHOLSTERING (CONTINUED) | | | |
| UPHOLSTERY | ATMORE TECHNICAL | DIPL. | |
| UPHOLSTERY | BESSEMER TECHNICAL | C. DIPL. | |
| UPHOLSTERY | CALHOUN TECHNICAL | DIPL. | |
| UPHOLSTERY | FREDD TECHNICAL | DIPL. | |
| UPHOLSTERY | INGRAM TECHNICAL | C. DIPL. | |
| UPHOLSTERY | MACARTHUR TECHNICAL | C. DIPL. | |
| UPHOLSTERY | MUSCLE SHOALS TECHNICAL | DIPL. | |
| UPHOLSTERY | OPELIKA TECHNICAL | DIPL. | |
| UPHOLSTERY | PATTERSON TECHNICAL | C. DIPL. | |
| UPHOLSTERY | SOUTHWEST TECHNICAL | C. DIPL. | |
| UPHOLSTERING | WALLACE-DOTHAN TECHNICAL | DIPL. | |
| UPHOLSTERY | WALLACE-HANCEVILLE TECHNICAL | DIPL. | |

## 48. PRECISION PRODUCTION

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 48.04 PRECISION FOOD PRODUCTION | | | |
| 48.0402 MEATCUTTING | | | |
| MEATCUTTING | INGRAM TECHNICAL | C. DIPL. | |
| 48.05 PRECISION METAL WORK | | | |
| 48.0502 FOUNDRY WORK | | | |
| METAL CASTING (FOUNDRY) | BESSEMER TECHNICAL | DIPL. | |
| 48.0503 MACHINE TOOL OPERATION/MACHINE SHOP | | | |
| MACHINE TOOL | ALABAMA TECHNICAL | C. DIPL. A.A.T. | |
| MACHINE TOOL TECHNOLOGY | AYERS TECHNICAL | C. DIPL. A.A.T. | |
| MACHINE TOOL | BESSEMER TECHNICAL | C. A.A.T. | |
| MACHINE TOOL | CALHOUN TECHNICAL | DIPL. | |
| MACHINE TOOL | DRAKE TECHNICAL | A.A.T. | |

## 48. PRECISION PRODUCTION

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 48.0503 MACHINE TOOL OPERATION/MACHINE SHOP (CONTINUED) | | | |
| MACHINE TOOL | MUSCLE SHOALS TECHNICAL | DIPL. | |
| MACHINE TOOL | NORTHWEST TECHNICAL | DIPL. A.A.T. | |
| MACHINE TOOL | NUNNELLEY TECHNICAL | C. DIPL. | |
| MACHINE TOOL | OPELIKA TECHNICAL | DIPL. | |
| MACHINE TOOL | PATTERSON TECHNICAL | C. DIPL. | |
| MACHINE TOOL | SHELTON TECHNICAL | C. DIPL. | |
| GENERAL MACHINE SHOP | SOUTHWEST TECHNICAL | C. DIPL. | |
| MACHINE TOOL | WALKER TECHNICAL | DIPL. A.A.T. | |
| MACHINE TOOL | WALLACE-DOTHAN TECHNICAL | DIPL. | |
| MACHINE TOOL | WALLACE-HANCEVILLE TECHNICAL | DIPL. | |
| MACHINE TOOL | WALLACE-SELMA TECHNICAL | DIPL. | |
| 48.0505 METAL PATTERNMAKING | | | |
| PATTERN MAKING | AYERS TECHNICAL | C. DIPL. A.A.T. | |

## 48. PRECISION PRODUCTION

| CIP/FIELD OF STUDY/PROGRAM TITLE | | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|---|
| 48.0506 | SHEET METAL | | | |
| | SHEET METAL | PATTERSON TECHNICAL | C. DIPL. | |
| | SHEET METAL | WALLACE-DOTHAN TECHNICAL | DIPL. | |
| 48.0507 | TOOL AND DIE MAKING | | | |
| | TOOL AND DIE | MUSCLE SHOALS TECHNICAL | DIPL. | |
| 48.0508 | WELDING, BRAZING, AND SOLDERING | | | |
| | WELDING | ALABAMA AVIATION & TECHNICAL | C. DIPL. | |
| | WELDING | ALABAMA TECHNICAL | C. DIPL. A.A.T. | |
| | WELDING | ATMORE TECHNICAL | DIPL. | |
| | WELDING | AYERS TECHNICAL | C. DIPL. | |
| | WELDING | BESSEMER TECHNICAL | C. DIPL. | |
| | WELDING | CALHOUN TECHNICAL | DIPL. | |

## 48. PRECISION PRODUCTION

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 48.0508 WELDING, BRAZING, AND SOLDERING (CONTINUED) | | | |
| WELDING | CARVER TECHNICAL | DIPL. | |
| WELDING | DRAKE TECHNICAL | C. | |
| WELDING | HOBSON TECHNICAL | C. DIPL. | |
| WELDING | INGRAM TECHNICAL | C. DIPL. | |
| WELDING | MACARTHUR TECHNICAL | C. DIPL. | |
| WELDING | MUSCLE SHOALS TECHNICAL | DIPL. | |
| WELDING | NORTHWEST TECHNICAL | DIPL. | |
| WELDING | NUNNELLEY TECHNICAL | C. DIPL. | |
| WELDING | OPELIKA TECHNICAL | DIPL. | |
| WELDING | PATTERSON TECHNICAL | C. DIPL. | |
| WELDING | REID TECHNICAL | C. DIPL. | |
| WELDING | SMELTON TECHNICAL | C. DIPL. | |

48. PRECISION PRODUCTION

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 48.0508 WELDING, BRAZING, AND SOLDERING (CONTINUED) | | | |
| WELDING | SPARKS TECHNICAL | DIPL. | |
| WELDING | WALKER TECHNICAL | DIPL. A.A.T. | |
| WELDING | WALLACE-DOTHAN TECHNICAL | DIPL. | |
| WELDING | WALLACE-HANCEVILLE TECHNICAL | DIPL. | |
| WELDING | WALLACE-SELMA TECHNICAL | DIPL. | |
| 48.0599 PRECISION METAL WORK, OTHER | | | |
| NUMERICAL CONTROL | SHELTON TECHNICAL | C. DIPL. | |
| 48.06 PRECISION WORK, ASSCORTED MATERIALS | | | |
| 48.0603 OPTICAL GOODS WORK | | | |
| OPTICAL LABORATORY | AYERS TECHNICAL | C. DIPL. | |
| OPTICAL GOODS WORK | WALLACE-DOTHAN TECHNICAL | DIPL. | |

## 48. PRECISION PRODUCTION

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 48.07 WOODWORKING | | | |
| 48.0703 MILLWORK AND CABINET MAKING | | | |
| CABINETMAKING | ATMORE TECHNICAL | DIPL. | |
| CABINETMAKING | AYERS TECHNICAL | C. DIPL. | |
| CABINETMAKING | CALHOUN TECHNICAL | DIPL. | |
| CABINETMAKING | GADSDEN TECHNICAL | C. DIPL. | |
| CABINETMAKING | INGRAM TECHNICAL | C. DIPL. | |
| CABINETMAKING | LAWSON TECHNICAL | C. | |
| CARPENTRY & CABINETMAKING | MACARTHUR TECHNICAL | C. DIPL. | |
| CABINETMAKING | MUSCLE SHOALS TECHNICAL | DIPL. | |
| CABINETMAKING | NUNNELLEY TECHNICAL | C. DIPL. | |
| CABINETMAKING | OPELIKA TECHNICAL | DIPL. | |
| CABINETMAKING | REID TECHNICAL | C. DIPL. | |

## 48. PRECISION PRODUCTION

| CIP/FIELD OF STUDY/PROGRAM TITLE | | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|---|
| 48.0703 | MILLWORK AND CABINET MAKING (CONTINUED) | | | |
| | CABINETMAKING | SHELTON TECHNICAL | C. DIPL. | |
| | CABINETMAKING & GENERAL WOODWORK | SOUTHWEST TECHNICAL | C. DIPL. | |
| | CABINETMAKING | SPARKS TECHNICAL | DIPL. A.A.T. | |
| | CABINETMAKING | TRENHOLM TECHNICAL | C. DIPL. | |
| | CARPENTRY | WALLACE-DOTHAN TECHNICAL | DIPL. | |
| | CABINETMAKING | WALLACE-HANCEVILLE TECHNICAL | DIPL. | |
| | CARPENTRY/CABINETMAKING | WALLACE-SELMA TECHNICAL | DIPL. | |
| 48.0799 | WOODWORKING, OTHER | | | |
| | FURNITURE REFINISHING | INGRAM TECHNICAL | C. DIPL. | |

48. PRECISION PRODUCTION

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|

48. PRECISION PRODUCTION

NUMBER OF PROGRAMS:

| | |
|---|---|
| 58 | CERTIFICATE |
| 101 | DIPLOMA |
| 20 | ASSOCIATE |

## 49. TRANSPORTATION AND MATERIAL MOVING

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|
| 49.01 AIR TRANSPORTATION | | | |
| 49.0102 AIRPLANE PILOTING AND NAVIGATION | | | |
| FLIGHT TECHNOLOGY | ALABAMA AVIATION & TECHNICAL | C. DIPL. A.A.T. | |
| 49.02 VEHICLE AND EQUIPMENT OPERATION | | | |
| 49.0205 TRUCK AND BUS DRIVING | | | |
| TRUCK DRIVING | REID TECHNICAL | DIPL. | |
| TRUCK DRIVING | WALKER TECHNICAL | DIPL. | |
| 49.0299 VEHICLE AND EQUIPMENT OPERATION, OTHER | | | |
| HEAVY EQUIPMENT OPERATION | INGRAM TECHNICAL | C. DIPL. | |

## 49. TRANSPORTATION AND MATERIAL MOVING

NUMBER OF PROGRAMS:
- 2 CERTIFICATE
- 4 DIPLOMA
- 1 ASSOCIATE

## 49. TRANSPORTATION AND MATERIAL MOVING

| CIP/FIELD OF STUDY/PROGRAM TITLE | INSTITUTION | DEGREES OFFERED | ACCREDITATION/ LEVEL |
|---|---|---|---|

### STATE TOTALS

| | | |
|---|---|---|
| NUMBER OF PROGRAMS: | 272 | CERTIFICATE |
| | 441 | DIPLOMA |
| | 89 | ASSOCIATE |

# APPENDIX

LIST OF ACCREDITING/APPROVING ORGANIZATIONS
DESIGNATED IN THE ACADEMIC PROGRAM INVENTORY

The Council on Postsecondary Education (COPA), in its 1984-1986 Guide to COPA Recognized Accrediting Agencies, defined accreditation as "... a system for recognizing educational institutions and professional programs affiliated with those institutions for a level of performance, integrity, and quality which entitles them to the confidence of the educational community and the public they serve." (p. iii). In the United States, accreditation is a voluntary process whereby various institutional and professional associations establish criteria, make site visits, evaluate institutions or programs, and publicly indicate which institutions meet their criteria.

COPA is a nongovernmental organization which was established in 1975 to recognize, coordinate, and periodically review its member agencies and evaluate the appropriateness of existing or proposed accrediting agencies. Accrediting agencies may also seek recognition by the Secretary of Education, U.S. Department of Education (USDE). A Division of Accreditation and Institutional Eligibility was established in 1968 to review the operation of such agencies to help assess institutional quality and reduce fraud and cheating in the distribution of federal funds. Recognition by COPA and/or the USDE, however, is strictly voluntary, and some agencies which evaluate and "approve" or "accredit" programs may not seek recognition by either group, or may have sought such recognition and been denied. Some of these associations are viewed as legitimate, positive influences on education. However, since there are no federal or state restrictions on the establishment of accrediting agencies some of these organizations have been subject to criticism for conducting less than rigorous reviews.

The abbreviations for the accrediting/approving agencies which review programs in Alabama public senior institutions are given below. Those agencies with COPA and/or USDE recognition have been so designated. The inclusion or exclusion of any organization or agency on this list, however, should not be interpreted as a judgment of the merits of recognition by that organization.

| Abbreviation | Agency Name | Recognized By | |
|---|---|---|---|
| | | COPA | USDE |
| AACSB | American Assembly of Collegiate Schools of Business | X | X |
| AALS | Association of American Law Schools | X | |
| AAMFT | American Association for Marriage and Family Therapy | | X |
| AANA | American Association of Nurse Anesthetists | | X |

| Abbreviation | Agency Name | Recognized By COPA | Recognized By USDE |
|---|---|---|---|
| ABA | American Bar Association | X | X |
| ABET | Accreditation Board for Engineering and Technology | X | X |
| ACCE | American Council for Construction Education | X | |
| ACEHA | Accrediting Commission on Education for Health Services Administration | X | X |
| ACEJMC | Accrediting Council on Education for Journalism and Mass Communications | X | X |
| ACS | American Chemical Society | | |
| ACPE | American Council on Pharmaceutical Education | X | X |
| ADA | American Dietetic Association | X | X |
| ADA/CODA | American Dental Association/Commission on Dental Accreditation | X | X |
| AHEA | American Home Economics Association | X | |
| ALA | American Library Association | X | X |
| AMA/CAHEA | American Medical Association/Committee on Allied Health Education and Accreditation | X | X |
| AM PLAN ASSN | American Planning Association | | |
| AOA/COE | American Optometric Association/Council on Optometric Education | X | X |
| AOTA | American Occupational Therapy Association | | |
| APA | American Psychological Association | X | X |
| APTA | American Physical Therapy Association | X | X |
| ASHA | American Speech-Language-Hearing Association | X | X |
| ASID | American Society of Interior Design | | |
| AVMA | American Veterinary Medical Association | X | X |

| Abbreviation | Agency Name | Recognized By COPA | Recognized By USDE |
|---|---|---|---|
| CACREP | Council for Accreditation of Counseling and Related Educational Programs | | |
| CED | Council on the Education of the Deaf | | |
| CEPH | Council on Education for Public Health | X | X |
| CORE | Council on Rehabilitation Counseling | X | |
| CSWE | Council on Social Work Education | X | X |
| FIDER | Foundation for Interior Design Education Research | X | X |
| IFT | Institute of Food Technologists | | |
| LCME/AMA/AAMC | Liaison Committee on Medical Education of the Council on Medical Education of the American Medical Association and the Association of American Medical Colleges | X | X |
| NAAB | National Architecture Accrediting Board | X | X |
| NASA | National Association of Schools of Art and Design | X | X |
| NASM | National Association of Schools of Music | | |
| NASPAA | National Association of Schools of Public Affairs and Administration | | |
| NCATE | National Council for Accreditation of Teacher Education | X | X |
| NLN | National League for Nursing | X | X |
| SAF | Society of American Foresters | X | X |

## ALABAMA COMMISSION ON HIGHER EDUCATION

Created by the Legislature in 1969, the Alabama Commission on Higher Education has sought to coordinate public higher education in Alabama for more than 17 years.

In fulfilling its responsibility to approve new programs, review existing programs, formulate annual budget recommendations, coordinate student financial aid programs and chart long-range goals for higher education, the Commission must also match the strengths of each of the 57 institutions under its guidance with the available financial resources.

To ensure those decisions are made with an awareness of the educational and financial consequences, the Alabama Commission on Higher Education provides data; responds to inquires; conducts studies; and offers other assistance on higher education matters to the governor, the Legislature, the institutions and the citizens of Alabama.

The Commission is composed of 12 members - 10 appointed by the governor, one by the lieutenant governor and one by the speaker of the House - who serve staggered nine-year terms.

Dr. Joseph T. Sutton is Executive Director, overseeing the activities of a staff of nearly 80 full-time employees.

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Alabama Commission on Higher Education

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